

Several of those whose names are stored & some whose names are not, have spoken upon the subject of Slavery in their own towns, but not I think elsewhere.

In Ashby, for instance, there has been recently formed an Anti Slavery Society\* on the principle of immediate emancipation, but it is not auxiliary either to the State or National Society.

Perhaps I have said all you wish me to; if not, please write me & I will be more full and explicit.

Affectionately Yours,

Jos. W. Geo.

Rev. A. A. Phelps

\* Visit Rev. Mr. Giches for its Principles.



Boxboro', Nov. 22<sup>d</sup>. 1837.

Rev. J. W. Cross  
Boxboro'.

PHELPS  
MSS.

Dear Brother,

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The number, names and post-office address of the Evan. Con. Ministers of Mid. Union Association are as follows.

- \* 1. James G. Woodbury. Acton. Preaches and lectures upon the subject.
- ≠ 2. Orsamus Ginker. Ashby.
- 3. John S. Davenport. Bolton.
- \* 4. Joseph W. Cross. Boxboro'. Preaches and lectures.
- 5. ~~Preserved~~ Smith. Carlisle.
- \* 6. Levi Brigham. Danstober. Preaches and lectures.
- 7. No settled Pastor. Fitchburg.
- \* 8. Dudley Phelps. Groton.
- ≠ 9. George Ginker. Harvard.
- ≠ 10. Eli W. Harrington. Lenoxburg.
- 11. Ockus G. Hubbard. Leminster.
- ≠ 12. James Howe. Pepperell.
- \* 13. Hope Brown. Shirley.
- \* 14. Stowell. Yarmouth.
- ≠ 15. Lemond Luce. Westford.

Those marked with an asterisk are Members of Anti-Slavery Societies on the principle of immediate emancipation.

Those marked thus (≠) heartily adopt principles of Am. A. S. Soc. but object to men & measures and especially to female lecturers in the Anti Slavery Cause; to wit, Garrison, Gould, Wright, the Misses Grimké & the Liberator.